AMENDMENT OF SOLICITATION/MODIFICA	ITRACT		CONTRACT ID CODE	PAGE OF PAGES					
2. AMENDMENT/MODIFICATION NO.	3. EFFECTIVE DA	ATE 4	. REQ	UISITION/PURCHASE REQ. NO.	5. PRC	1 2 DJECT NO. (If applicable)			
1497	See Block	16C 2	23SC001407						
6. ISSUED BY CODE	892431		7. ADMINISTERED BY (If other than Item 6) CODE 06010						
SC Oak Ridge Support Center Office of Science - Oak Ridge U.S. Department of Energy P.O. Box 2001 Oak Ridge TN 37831		, t 1	PNSO U.S. Department of Energy Pacific Northwest Site Office P.O. Box 350, K9-42 Richland WA 99352						
8. NAME AND ADDRESS OF CONTRACTOR (No., street	. county. State and ZIF	Code)	, 9A	AMENDMENT OF SOLICITATION NO.					
BATTELLE MEMORIAL INSTITUTE Attn: John Robinson P.O. Box 999 ATTN: John Robinson MSIN K6-46 RICHLAND WA 99352			9B. DATED (SEE ITEM 11) X 10A. MODIFICATION OF CONTRACT/ORDER NO. DE-AC05-76RL01830 10B. DATED (SEE ITEM 13)						
CODE CWKJEXDG79A7	FACILITY CODE			2/30/2002					
	11. THIS ITEM	ONLY APPLIES TO AM	ENDM	ENTS OF SOLICITATIONS					
CHECK ONE A. THIS CHANGE ORDER IS ISSUED FORDER NO. IN ITEM 10A.	ODIFICATION OF C	contracts/orders.	IT MO	DIFFIES THE CONTRACT/ORDER NO. AS DESENSET FORTH IN ITEM 14 ARE MADE IN THE MINISTRATIVE CHANGES (such as changes in OF FAR 43.103(b).	HE CON	TRACT			
C. THIS SUPPLEMENTAL AGREEMEN D. OTHER (Specify type of modification	and authority)								
	_			0.5232-4, "Obligation o		nds"			
E.IMPORTANT: Contractor	Corganized by UCF Energy (TF Funding ar 4 - Pursua t obligate 0,106,061. o the term	AS 89 0321), and net zero of ant to Artic. ed by the Dep 41, an incre as and condi	Bir Char Char le E part ease tion	partisan Infrastructure ages to correct appropriate and the Schedule of a comment of Energy is increase of \$14,626,677.79. The sof the subject contractions of the subject contractions are considered and in feet of the subject and in feet	Law iati cont ease is m act.	on data for ract d from odification			
15A. NAME AND TITLE OF SIGNER (Type or print)				NAME AND TITLE OF CONTRACTING OFFIC	CER (Ty)	pe or print)			
15B. CONTRACTOR/OFFEROR	15	C. DATE SIGNED		INITED STATES OF AMERICA		16C. DATE SIGNED			
				gnature on File		08/28/2023			

 CONTINUATION SHEET
 REFERENCE NO. OF DOCUMENT BEING CONTINUED DE-AC05-76RL01830/1497
 PAGE DE-AC05-76RL01830/1497
 PAGE DE-AC05-76RL01830/1497

NAME OF OFFEROR OR CONTRACTOR

BATTELLE MEMORIAL INSTITUTE

ITEM NO.	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	Payment: VIPERS https://vipers.doe.gov Any questions, please contact by call/email 855-384-7377 or VipersSupport@hq.doe.gov Fund: 00000 Appr Year: 0000 Allottee: 00 Report Entity: 000000 Object Class: 00000 Program: 0000000 Project: 0000000 WFO: 0000000 Local Use: 0000000				