| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | | CONTRACT ID CODE | PAG | GE OF PAGES | | |
|---|--|--|---|---|--|----------------------------|--|--|
| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE | DATE | 4. REC | UISITION/PURCHASE REQ. NO. | 5. PROJE | 1 2 CT NO. (If applicable) | | |
| 1490 | See Blo | ck 16C | 23SC | 001280 | | | | |
| | DE 892431 | | 7. ADI | MINISTERED BY (If other than Item 6) | CODE 0 | 06010 | | |
| SC Oak Ridge Support Center Office of Science - Oak Ridge U.S. Department of Energy P.O. Box 2001 Oak Ridge TN 37831 | | | PNSO U.S. Department of Energy Pacific Northwest Site Office P.O. Box 350, K9-42 Richland WA 99352 | | | | | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., | street, county, State and | d ZIP Code) | (x) 9A | AMENDMENT OF SOLICITATION NO. | | | | |
| BATTELLE MEMORIAL INSTITUT | C C | İ | () | | | | | |
| Attn: John Robinson | ы | | 9B | DATED (SEE ITEM 11) | | | | |
| P.O. Box 999 | | | | | | | | |
| ATTN: John Robinson MSIN K6-46 | | | 404 MODIFICATION OF CONTRACT/ORDED NO | | | | | |
| RICHLAND WA 99352 | | | × DE | A. MODIFICATION OF CONTRACT/ORDER N D-AC05-76RL01830 | 0. | | | |
| | | | | | | | | |
| | | | 10 | B. DATED (SEE ITEM 13) | | | | |
| CODE CWKJEXDG79A7 | FACILITY COD | DE | 1 | 2/30/2002 | | | | |
| | 11. THIS IT | EM ONLY APPLIES TO A | MENDN | ENTS OF SOLICITATIONS | | | | |
| $\hfill\square$ The above numbered solicitation is amended as s | set forth in Item 14. | The hour and date specific | ed for r | eceipt of Offers | nded, 🔲 is | s not extended. | | |
| RECEIVED AT THE PLACE DESIGNATED FOR OFFER. If by virtue of this amendment you desir each letter or electronic communication makes re 12. ACCOUNTING AND APPROPRIATION DATA (https://doi.org/10.00000000000000000000000000000000000 | e to change an offer ference to the solicit frequired) | already submitted , such of ation and this amendment Net | hange , and is Dec 00-0 | may be made by letter or electronic communic received prior to the opening hour and date sprease: | eation, provided to the second | . 0 0 | | |
| CHECK ONE A. THIS CHANGE ORDER IS ISSU | ED PURSUANT TO: | (Specify authority) THE (| CHANG | ES SET FORTH IN ITEM 14 ARE MADE IN T | HE CONTR | ACT | | |
| ORDER NO. IN ITEM 10A. | | (oposity dualistic) The | | | | | | |
| | | | | MINISTRATIVE CHANGES (such as changes OF FAR 43.103(b). | in paying off | īce, | | |
| C. THIS SUPPLEMENTAL AGREEN | MENT IS ENTERED | INTO PURSUANT TO AU | THORI | TY OF: | | | | |
| D. OTHER (Specify type of modifica | ation and authority) | | | | | | | |
| X In accordance with | Section 1 | , Clause DEA | R 97 | 0.5232-4, "Obligation o | of Fund | ls" | | |
| E. IMPORTANT: Contractor X is no | ot is required | to sign this document and | return | copies to the issuin | g office. | | | |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION OF AMENDMENT/MODIFICATION UEI: CWKJEXDG79A7 | ON (Organized by U | ICF section headings, incl | uding s | olicitation/contract subject matter where feasib | ole.) | | | |
| Deobligation of Ukraine (T | AS 89 0309 |) Funding - F | urs | uant to Article B-2 of | the Sc | hedule of | | |
| contract DE-AC05-76RL01830 | | = | | | | | | |
| from \$26,379,217,028.53 to | | = | _ | = | _ | | | |
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| Continued | of the decree | proposed in Ita O A 40A | | satefare showed romeins with the same | full for | l affaat | | |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10 15A. NAME AND TITLE OF SIGNER (Type or print) | | | A, as neretorore changed, remains unchanged and in full force and effect. 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) | | | | | |
| | | | | | | | | |
| | | | Rok | in G. Whitney | | | | |
| 15B. CONTRACTOR/OFFEROR | | 15C. DATE SIGNED | 16B. | JNITED STATES OF AMERICA | | 16C. DATE SIGNED | | |
| | | | Si | gnature on File | | 07/20/2023 | | |
| (Signature of person authorized to sign) | | | | (Signature of Contracting Officer) | | 01/20/2023 | | |

 CONTINUATION SHEET
 REFERENCE NO. OF DOCUMENT BEING CONTINUED DE-AC05-76RL01830/1490
 PAGE DE-AC05-76

NAME OF OFFEROR OR CONTRACTOR

BATTELLE MEMORIAL INSTITUTE

| EM NO. | SUPPLIES/SERVICES | QUANTITY | | UNIT PRICE | AMOUNT |
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| (A) | (B) | (C) | (D) | (E) | (F) |
| | Payment: | | | | |
| | VIPERS | | | | |
| | https://vipers.doe.gov | | | | |
| | Any questions, please contact | | | | |
| | by call/email 855-384-7377 or | | | | |
| | VipersSupport@hq.doe.gov | | | | |
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