| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | | | 1. CONTRACT ID CODE | PAGE | OF PAGES | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------|-------------------------------------------------------------|--------------------------------------------------|-----------------------|--------------------------|--|
| 2. AMENDMENT/MODIFICATION NO. 3. EFFECTIVE DATE | | | | 4. REG | UISITION/PURCHASE REQ. NO. | 5. PROJECT | 「NO. (If applicable) | |
| 1443 | | See Blo | ck 16C | 23SC | 000113 | | | |
| 6. ISSUED BY | C | ODE 892431 | | 7. ADMINISTERED BY (If other than Item 6) CODE 06010 | | | | |
| SC Oak Ridge Support Center | | | | PNSO | | | | |
| Office of Science - Oak Ridge | | | | U.S. Department of Energy | | | | |
| U.S. Department of Energy P.O. Box 2001 | | | | Pacific Northwest Site Office P.O. Box 350, K9-42 | | | | |
| Oak Ridge TN 37831 | | | | Richland WA 99352 | | | | |
| | | | | | | | | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) | | | | (x) 9A. AMENDMENT OF SOLICITATION NO. | | | | |
| Battelle Memorial Institute | | | | | | | | |
| Attn: Dana Storms | | | | 9B. DATED (SEE ITEM 11) | | | | |
| P.O. Box 999 | | | | | | | | |
| ATTN: Dana Storms MSIN K6-46 | | | | x 10A. MODIFICATION OF CONTRACT/ORDER NO. DE-AC05-76RL01830 | | | | |
| RICHLAND WA 99352 | | | | DE-AC03-76RL01830 | | | | |
| | | | | 101 | B. DATED (SEE ITEM 13) | | | |
| CODE CM | KJEXDG79A7 | FACILITY COD | DE . | | 2/30/2002 | | | |
| | TO BADO 1 JA 1 | 11 THIS IT | EM ONLY APPLIES TO AL | | ENTS OF SOLICITATIONS | | | |
| | numbered solicitation is amended as | | | | | nded, \square is r | not extended | |
| each letter of | or electronic communication makes r | eference to the solicit (If required) | ation and this amendment Net | i, and is | | pecified. 22,144,0 | 036.36 | |
| 13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14. | | | | | | | | |
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. | | | | | | | |
| | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). | | | | | | | |
| | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: | | | | | | | |
| | D. OTHER (Specify type of modification and authority) | | | | | | | |
| Х | In accordance with Section I, Clause DEAR 970.5232-4, "Obligation of Funds" | | | | | | | |
| E. IMPORTANT: Contractor is required to sign this document and return copies to the issuing office. | | | | | | | | |
| | TION OF AMENDMENT/MODIFICATION OF AMENDMENT/ | ΓΙΟΝ (Organized by U | ICF section headings, incl | luding s | olicitation/contract subject matter where feasib | ole.) | | |
| | | | | | | | | |
| _ | ion notice 1392 - | | 0200) Dune | | t to Article B 2 of the | Cahada | lo of | |
| _ | = = | _ | | | t to Article B-2 of the | | | |
| | | | | | the Department of Energ | | | |
| from \$25,309,384,816.11 to \$25,331,528,852.47, an increase of \$22,144,036.36. This modification results in no other change to the terms and conditions of the subject contract. | | | | | | | | |
| | | o other cha | inge to the te | ETIIIS | and conditions of the | subject | Contract. | |
| Payment: | | | | | | | | |
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| | | | | | | | | |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect. | | | | | | | | |
| 15A. NAME AND TITLE OF SIGNER (Type or print) | | | | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) | | | | |
| | | | | Rok | oin G. Whitney | | | |
| 15B. CONTRA | ACTOR/OFFEROR | | 15C. DATE SIGNED | | UNITED STATES OF AMERICA | | 16C. DATE SIGNED | |
| | | | | | . . | | 11/21/2022 | |
| (Signature of person authorized to sign) | | | | (Signature of Contracting Officer) | | | | |